

a myroure in der kuesse: but þane
face to face: now I knowe of par
ty: but þane I shal knowe: as
I am knowyn. And now dwellen
feyr hope & charite: yes þe: but
þe mooste of þes is charite.
Sike ze chari. ¶ 1. corinthis
te: loue ze spiritual vi
gis: but more þe pfe
ciē: & he þat speky in tūge:
speky not to me: but to god: for
no man heery: but þe spirit spe
ky mysteries: for he þat pfectey:
speky to me to edificaciō. &
monestynge & confortynge: he þ
speky in tūge: edifyey hy self:
but he þat pfectey: edifyey þe
churche of god: & I wole þe alle
ze speke in tūgis: but more þe
ze pfecte: for he þe pfectey: is
more þa he þat speky in langa
gis: but þe pfecter he expōn
ne: þe churche take edificaci
ō: but now byþen but if I co
me to you: & speke in langagis:
what shal I profite to you: but
if I speke to you: eyn in reuelaci
ō: eyn in sciēce: eyn in pro
fecie: eyn i techig: for þe vīgis þ
ben wyoute soule: & zūey vō
ces: eyn pipe: eyn harpe: but þe
zynen distynctiō of soundynge:
how shal it be knowyn: & is li
gū: eyn þat þat is triūp: for if
a triūpe zyne an ouercertyn sou
ne: who shal make hy self redy
to batel: so but ze zyne an apyn
word bi tūge: how shal þat þ
is leid be knowyn: for ze shule
be spekyge in veyn: þe ma
ny kyndis of langagis in þis wor
ld: & no vīg is wyoute vōys:
but if I knowe not þe vōtū of

a vōys: I shal be to hy to who: I shal
speke a barbaris: & he þat spe
ky to me: shal be a barbaris:
so ze for ze ben loneris of spū
tis seke ze þe be plenteuous:
to edificaciō of þe churche: and
þfore he þat speky in langage:
preye þat he expōne: for if I
preye in tūge: my spirit pcei
ey: my vnderstōdīg: is wyou
te fruyt: what þane: I shal pcei
ey in spirit: I shal pcei ey in myte:
I shal seie salm in spirit: I shal
seie salm alle in myte: for if I
blestū in spirit: who shal pcei
ce of an pteot: ¶ How shal he seie
amē on þi blestynge: for he woot
not what you seist: for you doist
wel þankigis: but anōþ mā is not
edifyed. ¶ I þanke my god: for
I speke in þe langage of alle you:
but in þe churche I wole speke sy
ne wordis in my vōtū: þat alle I
teche oþe me: þan ten þousandis
of wordis in tūge. ¶ ¶ When nyle
ze be maad childre in wittis: but
i malice be ze children: but i wīt
tis: be ze parfyt: for in þe lawe
it is wītū: þe moþe tūgis & oþe
lypis: I shal speke to þis peple:
& neþ so verthūle heer me: seir
þe lord: þfore langagis ben into
tokene not to feyful me: but
to me out of þe fey: but pfectes
ben not to me out of þe fey:
but to feyful me: þfore if al þe
churche come to gūde into oon:
& alle me speken i tūgis: if vñ
tis eyn me out of þe fey: entren:
wher þe vñshulen not seie: what
ben ze woode: but if alle men
pfecten: if ony vnfeyful mā or
ydyot entre: he is conyt of alle.

he is wytey demyd of alle: for þe
lyd vīgis of his herte ben kno
wn: & so he shal falle don on þe
face: & shal worshype god: &
shewe verily: ¶ god is in you:
what þane byþer: whne ze
comen to gūde: ech of you hay
a salm: he hay techig: he hay a
pocalyps: he hay tūge: he hay ex
pōynge: alle vīgis be þe don
to edificaciō: wher amā speky
in tūge: by tūge me eyn þe: at
þe mooste: & by parties: ¶ oon
interprete: but if þe be not an
interpretour: be he stille in þe chur
che: & speke he to hy self: & to god:
pfectis tūge: or þe seie: & oþe
wytey demē: but if ony vīg be
shewid to a sūt: þe formere
be stille: for ze mon pfecte al
le: ech by hy self: ¶ alle me lerne:
& alle moneste: & þe spiritis of
pfectis: be suget to pfectis: for
why god is not of distynctiō: but
of pces: as in alle churchis of hoo
ly men: I teche. ¶ ¶ ¶ ¶ ¶ ¶ ¶ ¶ ¶
chis be stille: for it is not sufrid
to þe to speke: but to be suget
as þe lawe sey: but if þe wole
ouny vīg lerne: athon aye þe
her hōle bondis: for it is foul vīg
to a wōman: to speke in churche:
wher of you þe word of god
cam fory: or to you alone it cā:
if ony mā is seyn to be a pfecte
te or spiritual: knowe he þe
vīgis þat I wite to you: for þe
ben þe comandemētis of þe lord:
& if ony man vñknowy: he sh
al be vñknowyn: þfore byþer en
loue ze to pfecte: & nyle ze for
bede to speke in tūgis: but be al
le vīgis don honestly: & by due

ordre in you. ¶ 1. corinthis
Bryen I make þe gospel
knowyn to you: which I ha
ue prechid to you: þe wh
ich allo ze han takū: in which ze
stonden: alle by which ze shulen
be lāned: by which resōū: I haue
prechid to you if ze holden: if ze
han not bilewūd vñely: for I by
took to you at þe bygynng: þat
vīg: which allo I haue resōūed:
¶ crist was deed for oure synes:
by þe scripturis: & þe he was bi
ryed: & þat he roos azen i þe vñd
de day after scripturis: & þe he w
seyn to cefas: & after þes vīgis
to euleneue: after ward he was
seyn to mo þan fyue hūndred bi
þen to gūde: of which manye
lyne zyt: but sume ben deed: af
ter ward he was seyn to james:
& after ward to alle þe aposthis:
& last of alle: he was seyn also to
me: as to a deed born child: for I
am þe leeste of aposthis: ¶ I am
not worri to be clepid apostle:
for I þu: hūwde þe churche of
god: but by þe grace of god I am
þat vīg: ¶ I am: and his grace
was not vōyde in me: for I tra
uelide more plenteuously þan
alle þe: but not I: but þe gra
ce of god wyþ me: but wher
I or þe: so we han prechid: &
so ze han byleūyd: & if cā is
prechid: þat he roos azen fro
deey: how seyen sū me a mog
zon: ¶ þe azenryng of deed
me is not: & if þe azenryng
of deed me is not: neþ crist roos
azen fro deey: & if cā roos not:
ouny prechig is veyn: ouny fey
is veyn: And we ben foundū fals